| Application No: |
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Academic Year: 2019-20

Last Date for receipt of Application **16-11-2019**

JAWAHARLAL NEHRU ARCHITECTURE AND FINE ARTS UNIVERSITY

| Masab Tank | | | | | | OINIV | LIXOIT | • |
|--|---------|-----------|---------------|-------------|-------------------------|------------|--------|--------|
| APPLICATION FORM FOR ADM | IISSIO | N TO | THE BEL | OW ME | NTIONE | D COU | RSES | |
| Master's Programs (Fulltime - Self F | inance) |) (please | e tick the co | ourse for w | hich you | are applyi | ng) | |
| MFA Applied Art & Visual Communication MFA Painting & Visual Communication MFA Photography & Media Communication MFA Sculpture | | | | | Affix F dul Ga | | | |
| FEE PARTICULARS: | | | | | | | | |
| D. D. No | Rs | | | | Date | | | |
| Drawn on | | | | | (Ban | k) | | |
| Demand Draft for Rs.1200/-(Rs.600/-in case of SC/ST candidate) in favour of the "Registrar JNAFAU" Drawn on any nationalized bank. The fee for NIS candidates is Rs.1200/- | | | | | | | | |
| | | _ | ATION | | | | | |
| (to be filled in candidate's own handwriting) 1. (a) Name of the Applicant in full: (in block letters as per 10 th class marks Memo) | | | | | | | | |
| (b) Father Name: | | | | | | | | |
| (c) Gender : Male Female | (F | Please 1 | Γick) | | | | | |
| 2. Address for Correspondence : | | | | | | | | |
| | | | | | | | | _ _ |
| Phone / Mobile No. : | | | | | | | | |
| Email ID : | | | | | | | | |
| 3. Date of Birth | | | Day | Month | 1 | Year | | |
| (as per 10 th class marks memo) | | | | | | | | |
| 4. Caste :(Tick applicable) (Enclose attested copy in case of SC/ST) | ОС | BC-A | BC-B | BC-C | BC-D | BC-E | SC | ST |

| 5. (a) Nationality | y : | | | | |
|--|---|---------------------------|------------------|------------------|----------------|
| (b)State You | belong to: | | | | |
| (c)Place of Bi | rth: | | | | |
| 6. Identification | Marks of the Candidate: | 1 | | | |
| 7. Particulars of | Qualifying Examination: | 2 | | | |
| Name of the qualifying Examination | Name of the University/ Board & City/Town | Month and Year of Passing | Total Marks | Marks Secured | Percenta ge |
| 6 th to 10 th Class | | | | | |
| Intermediate | | | | | |
| Degree (BFA) | | | | | |
| | ulars furnished above are true and I ha ying examination (attested by the gaze | | ertificates of r | nemorandun | n of |
| | DECLARATION BY | THE APPLIC | • | of the Cand | idate |
| statement made | all the foregoing statements made in the application, if found incorrected on the basis of such incorrect inf | ct on scrutiny, will | render the | application I | |
| · · | ure that, if admitted, I will strictly ac University from time to time and will a | | _ | | • |
| • | by the decision of the Principal of to by me during the entire period of my | • | ny misconduc | ct or misbeh | avior or |
| Date: | | | 0: | . t (b 0 " | J-1- |
| Place: | | | Signature o | of the Candi | aate |

CHECK LIST/ENCLOSURES for Application form (for office use)

| 1. | Filled in Application form | (|) |
|-----|---|---|---|
| 2. | Attested copies of the qualifying examination (BFA) and memorandum of marks. | (|) |
| 3. | 10 th class Marks Memo | (|) |
| 4. | Intermediate / 12 th class marks Memo | (|) |
| 5. | Caste Certificate in case of SC/ST/BC categories from MRO issued after June 2014 | (|) |
| 6. | Income Certificate for Fee reimbursement from MRO issued after 1.1.2019 | (|) |
| 7. | Bonafied / Study certificates from 6 th class to degree | (|) |
| 8. | Domicile Certificate (In case of NIS category) | (|) |
| 9. | Transfer Certificate of Degree | (|) |
| 10. | Two Passport size colour Photographs | (|) |
| 11. | Demand Draft | (|) |
| 12. | Practical Experience Certificate (for 3 years BFA in Photography candidates only) | (|) |
| 13. | Photographs (5" X 7" size, each work maximum 2 photographs) of 5 works attested by Head of the Department / Organization (for MFA Sculpture candidates only). | (|) |

INSTRUCTIONS AND INFORMATION TO THE APPLICANT:

- 1. Reference Letter and portfolio of works may be an advantage for the applicant during the interview.
- 2. The Candidates are advised to refer to the rules of admission before filling in the application.
- 3. The rules of reservation shall be as per State Government rules in vogue.
- 4. All the entries should be in the candidates own hand -writing (in English only) and the candidate will be held responsible for incorrect entry that he/she makes.
- 5. Any false or incorrect statement in the application detected at any stage will render the admission of the candidate null and void.
- 6. Application which is incomplete and which does not have relevant certificates liable to be rejected.
- 7. The University reserves the right to cancel the admission of the candidate at any stage if/ when it is detected that admission is against the rules.
- 8. Admission will not be granted to candidates whose conduct is reported unsatisfactory.
- 9. No candidate will be admitted into the post graduate degree course unless he /she passed the qualifying examination.
- 10. Registration fee once paid shall not be refunded, even if the application is rejected either before or after the Aptitude Test/ Admission.
- 11. If Both parents and candidate resides outside Telangana (or) Andhra Pradesh are only eligible for admissions under National Integration Scheme (NIS).